

KING COUNTY FIRE PROTECTION DISTRICT NO.16 7220 NE 181st Street

KENMORE, WA 98028

BUSINESS: 425-354-1780 FAX: 425-354-1781

MINUTES

<u>April 8, 2020</u>

SPECIAL MEETING BOARD OF COMMISSIONERS

Virtual Meeting via Zoom

I. OPENING OF MEETING

1.1 <u>Roll Call</u>

Chair Dave Maehren called the meeting to order at 5:02 PM.

Persons in attendance were Commissioners Rick Verlinda, Josh Pratt, Don Ellis, Rick Webster, and Dave Maehren. Also present was, Fire Chief Greg Ahearn, Deputy Chief Doug McDonald, Legal Counsel Matt Paxton, Finance Specialist/Acting Secretary Dawn Killion, Battalion Chief Mike Morris and 1 members of the public.

II. PUBLIC COMMENT

2.1 No public comment was submitted.

III. BOARD DISCUSSION AND POSSIBLE ACTION ITEMS

3.1 Introduction of Deputy Fire Chief McDonald

Chief Ahearn noted the ILA for DC Services with City of Bothell was approved on March 30th. Currently we are waiting for electronic signatures.

- o Commissioner Maehren welcomed DC McDonald to the District
- Chief Ahearn noted the duties of DC McDonald and talked about his background and experience
- 3.2 Update on COVID-19 Pandemic
 - BC Knight gave brief overview of COVID-19 response. Indicated the PPE measures for COVID responses and non-COVID responses and preventive measures of cleaning the station and health check stations before people come in for work
 - BC Knight also said that acquiring PPE is becoming difficult, we have orders and back orders in process, but we could have issues if this continues longer term
 - o BC Knight stated the District has currently spent about \$11,000 on COVID-19 supplies
- 3.3 <u>Update on District Communications</u>
 - Commissioner Maehren attended City of LFP meeting before they closed down but was unable to attend a City of Kenmore meeting prior to the closure
 - Chief Ahearn indicated the PIOs are putting out information as updates are received

- Commissioner Maehren commented about looking for a written response for our local partners
- 3.4 <u>Review of "Virtual Agenda Items" Fire Commissioners Meetings</u>
 - Commissioner Maehren asked about if the District needed to have a physical meeting during the current time of the Stay at Home order.
 - Legal Counsel Paxton addressed the issue that Governor Inslee issued proclamation regarding physical meetings, excusing public entities from having a physical location while the Stay at Home order is in effect, currently May 4th
 - Legal Counsel Paxton stated that during this time for the meetings actions taken should only be ones necessary and routine, or necessary and routine in response to the COVID-19 virus

IV. CONSENT AGENDA

- 4.1 <u>Vouchers</u>
 - The General Fund Vouchers totaled \$190,424.21 and Reserve Fund Vouchers totaled \$89,399.43

Commissioner Ellis moved to approve the consent calendar as presented. Commissioner Webster seconded. The motion passed 5-0.

V. COMISSIONER COMPENSATION

- 5.1 <u>Review of Commissioner Compensation Claims</u>
 - Commissioner Maehren requested to hold the review and approval until next week since the compensation claims were not uploaded to AV Capture so we can maintain transparency. There were no objections by the other commissioners.
- 5.2 <u>Approval of Commissioner Compensation Claims</u>
 - o N/A

VI. REPORTS

- 6.1 <u>Fire Chief Report</u>
 - The business office is closed to the public through May 4th, essential employees coming in every day, non-essential working remotely and coming in occasionally to get more work and check in
 - One of the probationary fire fighters submitted their resignation for personal reasons
 - Station 57 remodel is moving forward but had some slight delays with supplies but still continues to complete phase 1 and move into phase 2
 - Briefing by BC Tagart, the two new engines are being built with target date for delivery of Fall 2020
 - NKCTC up and running, putting together a pump academy for summer and other trainings to make everything consistent between all departments

VII. UPCOMING BOARD AGENDAS

7.1 Next Meeting Date and Agenda Items

- Commissioner Maehren indicated the removal of the special meeting prior to next week's regular board meeting
- Other agenda items to be discussed in meeting with Chief Ahearn and Commissioner Maehren

VIII. ADJOURNMENT

The meeting adjourned at 5:40PM

NEXT MEETING DATE

The next regularly scheduled Commissioners meeting is for April 15, 2020

BOARD OF COMMISSIONERS

RICK VERLINDA, Member

JOSH PRATT, Member

DON ELLIS, Member

RICK WEBSTER, Member

DAVID MAEHREN, Member

ATTEST

DAWN KILLION, Acting Secretary King County Fire Protection District No. 16 Adopted at a Regular Meeting of the Board of Commissioners on April 15, 2020

Northshore Fire Department

| From: | Dave Maehren |
|--------------|--|
| To: | Kate Hansen |
| Subject: | RE: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08 |
| Date: | Friday, April 17, 2020 12:32:36 PM |
| Attachments: | image001.png |
| | image003.png |
| | image005.png |
| | image007.png |
| | image009.png |

The following documents are Approved and Electronically Signed this 17 day of 2020, 2020, by

Commissioner David C. Maehren

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

David Maehren Fire Commissioer – Board Chair Northshore Fire Department Business Office 425.354.1780 Cell 206 604-3683



•

Proudly Serving the Citizens of Kenmore and Lake Forest Park

Electronic Privacy Notice. This e-mail, and any attachments, contains information that is, or may be, covered by electronic communications privacy laws, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing this information in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.

From: Kate Hansen
Sent: Thursday, April 16, 2020 3:57 PM
To: Commissioners <e-mailcommissioners@northshorefire.com>
Cc: Greg Ahearn <gahearn@northshorefire.com>
Subject: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08

Good Afternoon Northshore Fire Commissioners,

Attached please find the Board Meeting Minutes of March 19th, March 23rd, March 30th, and April 8th, which were approved by the board at last night's regular meeting, April 15, 2020.

At your earliest availability, please respond with your electronic signature using the following verbiage:

The following documents are Approved and Electronically Signed this ____ day of _____, 2020, by Commissioner ______.

• 2020-03-19 NSFD Special Minutes

- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

Thank you,

Kate Hansen Administrative Specialist Northshore Fire Department 7220 NE 181st St., Kenmore, WA 98028 Office: 425-354-1780 Direct: 425-354.1779 khansen@northshorefire.com



CONFIDENTIALITY NOTICE: This e-mail and any files transmitted with it are intended solely for the use of the individual or entity to whom they are addressed and may contain confidential and privileged information protected by law. If you received this e-mail in error, any review, use, dissemination, distribution, or copying of the e-mail is strictly prohibited. Please notify the sender immediately by return e-mail and delete all copies from your system.

| From: | Josh Pratt |
|--------------|--|
| To: | Kate Hansen |
| Subject: | RE: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08 |
| Date: | Thursday, April 16, 2020 8:42:09 PM |
| Attachments: | image001.png image003.png image005.png image007.png |

The following documents are Approved and Electronically Signed this 16th day of April, 2020, by Commissioner Josh Pratt.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

From: Kate Hansen
Sent: Thursday, April 16, 2020 3:57 PM
To: Commissioners <e-mailcommissioners@northshorefire.com>
Cc: Greg Ahearn <gahearn@northshorefire.com>
Subject: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08

Good Afternoon Northshore Fire Commissioners,

Attached please find the Board Meeting Minutes of March 19th, March 23rd, March 30th, and April 8th, which were approved by the board at last night's regular meeting, April 15, 2020.

At your earliest availability, please respond with your electronic signature using the following verbiage:

The following documents are Approved and Electronically Signed this ____ day of _____, 2020, by Commissioner ______.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

Thank you, *Kate Hansen* Administrative Specialist Northshore Fire Department 7220 NE 181st St., Kenmore, WA 98028 Office: 425-354-1780 Direct: 425.354.1779 khansen@northshorefire.com



CONFIDENTIALITY NOTICE: This e-mail and any files transmitted with it are intended solely for the use of the individual or entity to whom they are addressed and may contain confidential and privileged information protected by law. If you received this e-mail in error, any review, use, dissemination, distribution, or copying of the e-mail is

strictly prohibited. Please notify the sender immediately by return e-mail and delete all copies from your system.

| From: | Richard Webster |
|--------------|--|
| To: | Kate Hansen |
| Subject: | RE: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08 |
| Date: | Thursday, April 16, 2020 4:28:13 PM |
| Attachments: | image001.png image003.png image005.png image007.png |

The following documents are Approved and Electronically Signed this 16th day of April, 2020, by Commissioner Rick Webster.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

From: Kate Hansen <khansen@northshorefire.com>
Sent: Thursday, April 16, 2020 3:57 PM
To: Commissioners <e-mailcommissioners@northshorefire.com>
Cc: Greg Ahearn <gahearn@northshorefire.com>
Subject: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08

Good Afternoon Northshore Fire Commissioners,

Attached please find the Board Meeting Minutes of March 19th, March 23rd, March 30th, and April 8th, which were approved by the board at last night's regular meeting, April 15, 2020.

At your earliest availability, please respond with your electronic signature using the following verbiage:

The following documents are Approved and Electronically Signed this ____ day of _____, 2020, by Commissioner ______.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

Thank you, *Kate Hansen* Administrative Specialist Northshore Fire Department 7220 NE 181st St., Kenmore, WA 98028 Office: 425-354-1780 Direct: 425.354.1779 khansen@northshorefire.com



CONFIDENTIALITY NOTICE: This e-mail and any files transmitted with it are intended solely for the use of the individual or entity to whom they are addressed and may contain confidential and privileged information protected by law. If you received this e-mail in error, any review, use, dissemination, distribution, or copying of the e-mail is

strictly prohibited. Please notify the sender immediately by return e-mail and delete all copies from your system.

| From: | Rick Verlinda |
|--------------|--|
| To: | Kate Hansen |
| Subject: | Re: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08 |
| Date: | Friday, April 17, 2020 3:00:26 PM |
| Attachments: | image002.png |
| | image004.png |
| | image006.png |
| | image008.png |

The following documents are Approved and Electronically Signed this 17th day of April, 2020, by Commissioner Rick Verlinda.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

From: Kate Hansen <khansen@northshorefire.com>
Sent: Thursday, April 16, 2020 3:56 PM
To: Commissioners <e-mailcommissioners@northshorefire.com>
Cc: Greg Ahearn <gahearn@northshorefire.com>
Subject: Electronic Signature - Minutes of 3/19, 3/23, 3/30, and 4/08

Good Afternoon Northshore Fire Commissioners,

Attached please find the Board Meeting Minutes of March 19th, March 23rd, March 30th, and April 8th, which were approved by the board at last night's regular meeting, April 15, 2020.

At your earliest availability, please respond with your electronic signature using the following verbiage:

The following documents are Approved and Electronically Signed this ____ day of _____, 2020, by Commissioner ______.

- 2020-03-19 NSFD Special Minutes
- 2020-03-23 NSFD Special Minutes
- 2020-03-30 NSFD Special Minutes
- 2020-04-08 NSFD Special Minutes

Thank you, *Kate Hansen* Administrative Specialist Northshore Fire Department 7220 NE 181st St., Kenmore, WA 98028 Office: 425-354-1780 Direct: 425.354.1779 khansen@northshorefire.com



CONFIDENTIALITY NOTICE: This e-mail and any files transmitted with it are intended solely for the use of the

individual or entity to whom they are addressed and may contain confidential and privileged information protected by law. If you received this e-mail in error, any review, use, dissemination, distribution, or copying of the e-mail is strictly prohibited. Please notify the sender immediately by return e-mail and delete all copies from your system.



Northshore Fire Department Board of Commissioners

Headquarters Station 7220 NE 181st Street, Kenmore, WA

Board of Commissioners Special Meeting Agenda Wednesday, April 8, 2020 5:00PM

To attend live, click the link below and enter the ID & Password provided. A recording of this meeting will also be posted in AV Capture.

https://us04web.zoom.us/j/536006779?pwd=RTINYVNWdWt3VVU3Um5mbmEwZnNaQT09

Meeting ID: 536 006 779 Password: 983176

I. <u>Open Meeting</u>

1.1 Roll Call

II. <u>Public Comment</u>

2.1 Public Comment

III. Board Discussion and Possible Action Items

- 3.1 Introduction of Deputy Fire Chief McDonald
- 3.2 Update on COVID-19 Pandemic
- 3.3 Update on District Communications
- 3.4 Review of "Virtual Agenda Items" Fire Commissioners Meetings

IV. Consent Agenda

4.1 Vouchers

V. <u>Commissioner Compensation</u>

- 5.1 Review of Commissioner Compensation Claims
- 5.2 Approval of Commissioner Compensation Claims

VI. <u>Reports</u>

6.1 Fire Chief Report

VII. <u>Upcoming Board Agendas</u>

7.1 Next Meeting Date and Agenda Items

VIII. <u>Adjournment</u>

Next Regular Meeting: April 15, 2020 at 5:00 PM



KING COUNTY FIRE PROTECTION DISTRICT NO.16 7220 NE 181st Street KENMORE, WA 98028

BUSINESS: 425-354-1780 FAX: 425-354-1781

NOTICE OF SPECIAL MEETING

Updated April 7, 2020 DATED March 19, 2020

NOTICE IS HEREBY GIVEN that a special meeting of the Board of Commissioners of King

County Fire Protection District No. 16, will be held at the headquarters station located at 7220

NE 181st Street, Kenmore WA 98028, on Wednesday, the 8th day of April, 2020 at 5:00PM.

Meeting agenda posted separately.

Per Governor Inslee's Proclamation 20-28, this meeting is required to be a virtual meeting and will be held via Zoom. Participation information will be published on the meeting agenda. If you would like to make Public Comment for this meeting please follow the instructions below.

Public Comment Procedures for Virtual Meetings:

If you wish to provide public comment virtually, you may do so by submitting a written statement to <u>khansen@northshorefire.com</u>. Any comments received up to one hour before the posted meeting time, will be read during the public comment period.

To ensure your comments are received and read at the proper meeting, your email <u>must</u> include:

- Date & Time of the meeting your comments are intended for
- Your name
- Whether or not you live in the city limits of Lake Forest Park or Kenmore
- Agenda Item and/or subject your comments refer to

Emails without this information may not be read at the meeting. Three minutes are allowed for comment. And, in accordance with normal procedure, messages of an overly repetitive or inappropriate (vulgarity) nature may be declined to be read at the discretion of the meeting Chair.

Please check the District's <u>AV Capture</u> for the most up-to-date information about individual meetings.

Questions? Email Board Secretary Kate Hansen at khansen@northshorefire.com

WARRANT/CHECK REGISTER

Northshore Fire Department MCAG #: 2512

04/15/2020

04/15/2020

04/15/2020

Туре

Claims

Claims

Claims

Trans Date

607

608

609

644

04/15/2020 Claims

1

Acct #

1

1

1

War #

04/15/2020 04/15/2020 To

Time: 12:50:41 Date: 04/03/2020 п

| 0 | 4/15/2020 To: 04/15/2020 | Page: I | |
|---|-----------------------------|------------------------------|--|
| # | Claimant | Amount Memo | |
| 0 | ARAMARK UNIFORM SERVICES | 22.00 Lobby Mats - St 51 | |
| 0 | CDW GOVERNMENT | 237.60 Cisco Subscription | |
| 0 | CDW GOVERNMENT | 2,139.01 Cisco Direct | |
| 0 | CHMELIK SITKIN & DAVIS | 217.00 Legal Fees - Policies | |
| | PS | | |

Fees - General Business

| 217 50 | Legal Fees - L | itigation |
|--------|----------------|-----------|
| 217.50 | Legal rees - L | Inganon |

| 63.60 | Zipper Replacement - Station |
|-------|------------------------------|
| | Jacket |

| 83.22 | PPE Repairs |
|-------|---------------------|
| 01.95 | Landscaping - St 57 |
| | Phones - St 51 |

| 148.51 Q2 Alarm Monitoring - St 51 | |
|------------------------------------|--|
|------------------------------------|--|

| 2,400.03 | Wardrobe Close | t - NKCTC |
|----------|----------------|-----------|
|----------|----------------|-----------|

| | Annual Banquet |
|---------|------------------------------|
| ,070.08 | 2019 General Election Voters |
| | Pamphlets |

| ,867.00 | Feb 2020 I-Net | |
|---------|----------------|--|
|---------|----------------|--|

ry 2020 I-Net

| 51.97 | Shield - Ford |
|----------|--------------------------|
| 1,003.67 | BC Uniform - Hochstein |
| | LT Helmet - Ford |
| 57.47 | BC Shirt - Hochstein |
| 30.06 | Sweatshirt Alterations - |
| | McInturff |
| 181.33 | BC Shirt - Hochstein |
| 131.78 | Pants - Osgood |
| 459.80 | COVID-19 Supplies |
| 242.88 | COVID-19 Supplies |
| 209.00 | COVID-19 Supplies |
| 536.32 | EMS Supplies - COVID-19 |
| 31.26 | EMS Supplies - St 51 |
| 135.00 | 2020 Renewal |
| 143.00 | Quarterly Air Sample |
| | |
| 1.345.50 | 2020 Online Subscription |
| <i>′</i> | Renewal |
| 529.25 | Landscaping - St 51 |
| | |
| 7,710.66 | 2nd Quarter |
| | Acct 011756-000; St 57 |
| 2.0.07 | |
| 54.58 | Acct #022432-000; St 57 |
| | |

ess Cards - Burrow

145.43 35768370 - Irrigation

| 609 | 04/15/2020 | Claims | 1 | 0 | CDW GOVERNMENT | 2,139.01 | Cisco I |
|------------|--------------------------|------------------|--------|--------|---|------------------|------------------|
| 610 | 04/15/2020 | Claims | 1 | 0 | CHMELIK SITKIN & DAVIS PS | 217.00 | Legal F |
| 611 | 04/15/2020 | Claims | 1 | 0 | CHMELIK SITKIN & DAVIS PS | 4,634.26 | Legal F |
| 612 | 04/15/2020 | Claims | 1 | 0 | CHMELIK SITKIN & DAVIS PS | 324.00 | Legal F |
| 613 | 04/15/2020 | Claims | 1 | 0 | CHMELIK SITKIN & DAVIS PS | 217.50 | Legal F |
| 614 | 04/15/2020 | Claims | 1 | 0 | ECMS ENSEMBLE CARE MAINTENANCE SERVICE | 63.60 | Zipper Jacket |
| 615 | 04/15/2020 | Claims | 1 | 0 | ECMS ENSEMBLE CARE MAINTENANCE SERVICE | 283.22 | PPE Re |
| 616 | 04/15/2020 | Claims | 1 | 0 | FINISHING TOUCHES LANDSCAPING | 301.95 | Landsc |
| 617 | 04/15/2020 | Claims | 1 | 0 | FRONTIER | 215.09 | Phones |
| 618 | 04/15/2020 | Claims | 1 | 0 | FROULA ALARM SYSTEMS, INC | 148.51 | |
| 619 | 04/15/2020 | Claims | 1 | 0 | GLOBAL EQUIPMENT COMPANY INC | 2,400.03 | Wardro |
| 620 | 04/15/2020 | Claims | 1 | 0 | INGLEWOOD GOLF CLUB | 3,492.72 | Annual |
| 621 | 04/15/2020 | Claims | 1 | 0 | KING COUNTY FINANCE | 1,070.08 | 2019 G |
| | | | | | DIVISION | | Pamph |
| 622 | 04/15/2020 | Claims | 1 | 0 | KING COUNTY FINANCE DIVISION | 1,867.00 | Feb 202 |
| 623 | 04/15/2020 | Claims | 1 | 0 | KING COUNTY FINANCE DIVISION | 1,867.00 | January |
| 624 | 04/15/2020 | Claims | 1 | 0 | L. N. CURTIS & SONS | 51.97 | Shield |
| 625 | 04/15/2020 | Claims | 1 | 0 | L. N. CURTIS & SONS | 1,003.67 | BC Un |
| 626 | 04/15/2020 | Claims | 1 | 0 | L. N. CURTIS & SONS | 325.60 | LT Hel |
| 627 | 04/15/2020 | Claims | 1 | 0 | L. N. CURTIS & SONS | | BC Shi |
| 628 | 04/15/2020 | Claims | 1 | 0 | L. N. CURTIS & SONS | 30.06 | Sweats |
| 629 | 04/15/2020 | Claims | 1 | Δ | L. N. CURTIS & SONS | 181.33 | McIntu BC Shi |
| 630 | 04/15/2020 | Claims | 1 | | L. N. CURTIS & SONS | 131.78 | |
| 631 | 04/15/2020 | Claims | 1 | 0 | LIFE ASSIST | 459.80 | |
| | | | 1 | 0 | LIFE ASSIST | 242.88 | |
| 632 | 04/15/2020 | Claims | | - | LIFE ASSIST | 242.88 | |
| 633 | 04/15/2020 | Claims | 1 | | | 536.32 | |
| 634 625 | 04/15/2020 | Claims | 1 | | LIFE ASSIST | | |
| 635 | 04/15/2020 | Claims | 1 | - | LIFE ASSIST | | EMS S |
| 636 637 | 04/15/2020 04/15/2020 | Claims Claims | 1 1 | 0 0 | MRSC ROSTERS MUNICIPAL EMERGENCY | 135.00 143.00 | |
| 638 | 04/15/2020 | Claims | 1 | 0 | SERVICES N.F.P.A. | 1,345.50 | 2020 O Renewa |
| 639 | 04/15/2020 | Claims | 1 | 0 | NATURAL CONCEPT LANDSCAPE | 529.25 | |
| 640 | 04/15/2020 | Claims | 1 | 0 | NORCOM | 47,710.66 | 2nd Qu |
| 641 | 04/15/2020 | Claims | 1 | | NORTH CITY WATER DISTRICT | 376.39 | |
| 642 | 04/15/2020 | Claims | 1 | 0 | NORTH CITY WATER DISTRICT | 54.58 | Acct #(|
| 643 | 04/15/2020 | Claims | 1 | 0 | NORTHSHORE SCHOOL DISTRICT PRINT SHOP | 22.00 | Busine |
| 611 | 04/15/2020 | Claima | 1 | Δ | NODTUSUODE LITILITY | 145 42 | 357683 |

0 NORTHSHORE UTILITY DISTRICT (NUD)

WARRANT/CHECK REGISTER

Northshore Fire Department MCAG #: 2512

04/15/2020 To: 04/15/2020

Time: 12:50:41 Date: 04/03/2020 Page: 2

| | | | | 0 | | | 1 450. 2 |
|-------|------------|----------|-------------|-----------|---------------------------------------|-----------|------------------------------|
| Trans | Date | Туре | Acct # | War # | Claimant | Amount | Memo |
| 645 | 04/15/2020 | Claims | 1 | 0 | NORTHSHORE UTILITY DISTRICT (NUD) | 884.08 | 43105121 - Station 51 |
| 646 | 04/15/2020 | Claims | 1 | 0 | NORTHSHORE UTILITY DISTRICT (NUD) | 1,290.45 | 48702679 - Training |
| 647 | 04/15/2020 | Claims | 1 | 0 | PACIFIC OFFICE AUTOMATION | 214.51 | Copier Lease |
| 648 | 04/15/2020 | Claims | 1 | 0 | PIONEER PLUMBING & HEATING | 602.20 | Repair At Station 51 |
| 649 | 04/15/2020 | Claims | 1 | 0 | PIONEER PLUMBING & HEATING | 462.00 | Shower Drain Leak Repair |
| 650 | 04/15/2020 | Claims | 1 | 0 | PRAXAIR DISTRIBUTION | 47.91 | Oxygen - St 51 |
| 651 | 04/15/2020 | Claims | 1 | 0 | PUGET SOUND ENERGY | 5,091.19 | Acct #200019536453; St 51 |
| 652 | 04/15/2020 | Claims | 1 | 0 | PUGET SOUND ENERGY | | Acct #200020658783; St 57 |
| 653 | 04/15/2020 | Claims | 1 | 0 | STAPLES | 250.20 | Office Supplies |
| 654 | 04/15/2020 | Claims | 1 | 0 | UNITED PARCEL SERVICE | 12.75 | Shipping |
| 655 | 04/15/2020 | Claims | 1 | 0 | UNITED PARCEL SERVICE | 12.24 | Shipping |
| 656 | 04/15/2020 | Claims | 1 | 0 | US BANK | , | Charges For Cards 5934, 2747 |
| 657 | 04/15/2020 | Claims | 1 | 0 | VERIZON BUSINESS | 719.79 | Station 51 VOIP |
| 658 | 04/15/2020 | Claims | 1 | 0 | VERIZON WIRELESS | 638.92 | Smart Phones |
| 659 | 04/15/2020 | Claims | 1 | 0 | VERIZON WIRELESS | | Suppression Cell Phones |
| 660 | 04/15/2020 | Claims | 1 | 0 | WALTER E NELSON CO OF WESTERN WA | 1,562.09 | Janitorial Supplies |
| 661 | 04/15/2020 | Claims | 1 | 0 | WASHINGTON COUNTIES INSURANCE FUND | 6,043.59 | April 2020 - Dental/Life/EAP |
| | | 001 Gene | eral Fund 1 | 0-016-001 | 0 | 92,822.93 | Claims: 92.822.93 |
| | | | | | | 92,822.93 | Chamilio. 72,022.75 |

WARRANT/CHECK REGISTER

| | nshore Fire G #: 2512 | Departme | Time: 12:5 | 50:21 Date: 04/03/2020 Page: 1 | | | |
|-------|------------------------------|----------|------------|-----------------------------------|---------------------------------------|-----------|---------------------------------------|
| Trans | Date | Туре | Acct # | War # | Claimant | Amount | - |
| 601 | 04/15/2020 | Claims | 4 | 0 | GLOBAL EQUIPMENT COMPANY INC | 1,200.00 | Wardrobe Closet - NKCTC |
| 602 | 04/15/2020 | Claims | 4 | 0 | REGENCY NW CONSTRUCTION INC | 58,190.00 | Construction Costs - St 57 Remodel |
| 603 | 04/15/2020 | Claims | 4 | 0 | TCA ARCHITECTURE - PLANNING | 18,703.50 | Feb 2020 Invoice - St 57 Remodel |
| 604 | 04/15/2020 | Claims | 4 | 0 | US BANK | 24.96 | Charges For Cards 2747 |
| 605 | 04/15/2020 | Claims | 4 | 0 | US BANK | 8,531.55 | Charges For Cards 5934 & 9408 |
| 606 | 04/15/2020 | Claims | 4 | 0 | WASHINGTON COUNTIES INSURANCE FUND | 2,749.42 | LEOFF I |
| | 004 Reserve Fund 10-016-6010 | | | | | | Cl : 00.000.10 |
| | | | | | | 89,399.43 | Claims: 89,399.43 |