



**Shoreline Fire Department**  
*Dedicated to the Protection of Life and Property*

*Serving our Communities for Over 85 Years, Since 1939*

**FIRE CHIEF**  
Matt Cowan

**COMMISSIONERS**

Eric Adman	Tyler Byers
Kim Fischer	David Harris
Rod Heivilin	Josh Pratt
Rick Nye	Barb Sullivan
Rick Webster	Lisa Wollum

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**NOTICE OF SPECIAL MEETING**  
*Governing Board of Commissioners*

As required by RCW 42.30, the Open Public Meetings Act, **NOTICE IS HEREBY GIVEN** that the Governing Board of Commissioners of the Shoreline Fire Department will hold a Special Meeting at the date, time, and place specified below.

The purpose of the special meeting is to discuss the Future Governance Model related to the potential integration of the Bothell Fire Department into the Shoreline Fire Department Regional Fire Authority (RFA). Potential action may be taken. The meeting agenda is attached and incorporated herein by this reference.

**DATE:** Wednesday, May 27, 2026

**TIME:** 5:30 p.m.

**LOCATION: In-Person**  
Shoreline Fire Department (Public Conference Room at **Station 51**)  
7220 NE 181st St.  
Kenmore, WA 98028

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82012981309?pwd=NDmpzDLMnmvugeonYAx0C21EeUwjf.1>

**Meeting ID:** 820 1298 1309

**Passcode:** 187940

**Dial by your location:** (253) 215-8782

**Attachment:** Special Meeting Agenda

*Notice posted by:* **Beatriz Goldsmith**  
*Executive Assistant*  
*May 25, 2026*



**SHORELINE FIRE DEPARTMENT  
REGIONAL FIRE AUTHORITY (RFA)  
GOVERNING BOARD OF COMMISSIONERS SPECIAL MEETING**

**AGENDA**

**May 27, 2026**

**5:30 PM**

**Special Meeting**

**will be held via Zoom conferencing and  
on-site at Station 51 7220 NE 181st Street, Kenmore, WA**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/82012981309?pwd=NDmpzDLMnmvugeonYAx0C21EeUwJf.1>**

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**Dial by your location: 1 253 215 8782**

**I. Call to Order**

**II. Public Comment**

***Public Comment Procedures:***

*Individuals wishing to comment must do so by signing the Public Comment Sign-In Sheet or if appearing virtually by "raising their hand" or the equivalent. Each individual must state their name, the organization they are affiliated with, if applicable, and their city of residence. The chair shall recognize those persons and provide them the opportunity to comment. Individuals may speak up to two minutes and those representing recognized organizations may speak up to four minutes.*

**III. DISCUSSION OF FUTURE GOVERNANCE MODEL FOR POTENTIAL BOTHELL FIRE DEPARTMENT INTEGRATION INTO THE SHORELINE FIRE DEPARTMENT RFA / POTENTIAL ACTION**

**IV. Adjournment of Special Meeting**