

# SHORELINE FIRE DEPARTMENT BOARD OF COMMISSIONERS MEETING

## REGULAR MEETING MINUTES March 20, 2025

Chair Sullivan called the regular meeting of the Board of Commissioners to order at 5:00 p.m. on March 20, 2025. The meeting was held at the Shoreline Fire Department, located at 17525 Aurora Avenue North, Shoreline, Washington 98133.

PRESENT:

Barb Sullivan, Chair

Rod Heivilin, Vice-Chair

Kimberly Fischer, Commissioner Ken Callahan, Commissioner David Harris, Commissioner Matt Cowan, Chief

Andres Orams, Deputy Chief (DC)

#### **ABSENT:**

Matt Hochstein, Deputy Chief (DC)

### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT:**

None.

#### **CONSIDERATION OF AGENDA:**

## **MINUTES**

**MOTION:** Commissioner Fischer moved, and Commissioner Heivilin seconded a motion to approve the March 13, 2025, regular meeting minutes. The motion passed; five ayes.

## **CORRESPONDENCE:**

• Letter thanking the Department's Public Information Officer, Michelle Pidduck, for the presentation at the Parkwood Neighborhood meeting.

### **STANDING AGENDA**

## **WARRANTS**

## SHORELINE FIRE DEPARTMENT VOUCHER COVER SHEET

## Second Board Meeting MARCH 20, 2025

250315001 - 250315044	t .	
250215001 - 250215044		
230313001 - 230313044	409,080.70	3/19/2
250321001 - 250321023	54,631.90	3/26/2
032825A - 032825N	162,817.12	3/26/2
ACH	1,193,520.27	3/26/
ACH	84,182.02	3/28/
ACH	112,219.31	3/28/
ACH	51,883.05	3/28/
ACH	26,474.37	3/28/
ACH	265,197.39	3/28/
ACH	7,716.52	3/28/
ACH	277,437.26	3/27/
1	\$ 2,645,159.91	
		3/15/
	78,472.97	3/19/
250517001 - 250517005	1,300.10	3/20/
ALS032825A - ALS032825J	39,424.07	
ACH	39,424.07 322,504.86	3/26/
		3/26/
ACH	322,504.86	3/26/ 3/28/ 3/28/
ACH ACH	322,504.86 22,699.93	3/26/ 3/26/ 3/28/ 3/28/ 3/28/
ACH ACH ACH	322,504.86 22,699.93 32,859.31	3/26/ 3/28/ 3/28/
ACH ACH ACH ACH	322,504.86 22,699.93 32,859.31 20,323.64	3/26/ 3/28/ 3/28/ 3/28/
ACH ACH ACH ACH ACH	322,504.86 22,699.93 32,859.31 20,323.64 6,741.88	3/26/ 3/28/ 3/28/ 3/28/ 3/28/
	ACH ACH ACH ACH ACH ACH ACH ACH	ACH 1,193,520.27 ACH 84,182.02 ACH 112,219.31 ACH 51,883.05 ACH 26,474.37 ACH 265,197.39 ACH 7,716.52 ACH 277,437.26  \$ 2,645,159.91  250314001 - 250314008 78,472.97

CMT EXPENSE FUND: 10-004-6070		
Vendor Voucher(s)	No activity	
	\$ -	
CAPITAL EXPENSE FUND: 10-004-0020  Vendor Voucher(s) 250313001 - 250313002	1,337.70	3/19/25
Vendor Voucher(s) 250319001	178.56	3/26/25
	\$ 1,516.26	
NKCTC FUND: 10-004-0100	<u> </u>	
Vendor Voucher(s) 250311001 - 250311002 Vendor Voucher(s) 250320001 - 250320002		3/19/25 3/26/25
(C.145) Volume (C.)	\$ 10,990.62	<b>-,,</b> ;
BENEFITS FUND: 10-004-6050		
Vendor Voucher(s) 250312001	1,995.20	3/19/25
Vendor Voucher(s) 250318001 - 250318002	\$ <b>6,198.01</b>	3/26/25
	\$ 0,198.01	
EMS DONATION FUND: 10-004-6030  Vendor Voucher(s)	No acitivity	
	\$ -	
EXPENSE RESERVE FUND: 10-004-6010  Vendor Voucher(s)	No activity	
	\$ -	
MOTION		
Move to accept disbursements in the amount of :	\$ 3,350,172.39	

**MOTION:** Commissioner Harris moved, and Commissioner Fischer seconded a motion to accept the disbursements for \$3,350,172.39 per the detail above. The motion passed; five ayes.

## **COMMISSIONERS' REPORT:**

None.

#### **FINANCIAL REPORT**

- A summary of the February 2025 Financial Summary Report was provided, which is listed below and included by reference.
- Commissioner Heivilin requested clarification on why a few line items were budgeted so low. Chief Cowan will review and update as applicable.

## FINANCIAL SUMMARY REPORT: FEBRUARY 2025

Regular Board Meeting: March 20, 2025

## ALL FUNDS- FUND RESOURCES AND USES ARISING FROM CASH TRANSACTIONS (Statement C-4)

This report identifies the beginning cash balance, revenues, expenditures and other increases and decreases		
End of FEB Balance	\$	25,319,394.81

### **General Expense Fund - BUDGET OVERVIEW** (BIAS- budget position report)

Data as of FEB 2025	Notes
Percentage Remaining	81.5%
Targeted Percentage Remaining	83.3%
Over/Under Targeted Budget Remaining	-1.8% Over Budget

#### **General Expense Fund- OVERTIME COSTS**

Data as of FEB 2025		Notes	
Total Overtime	\$	250,582.51	
Firefighting Staffing Overtime	\$	163,626.04	Overtime processing period: Jan 10, 2025 - Feb 14, 2025
BLS/EMS Staffing Overtime	\$	86,956.47	Overtime processing period: Jan 10, 2025 - Feb 14, 2025

#### **General Expense Fund- CASH ON HAND**

Data as of FEB 2025		Notes
Cash on hand, end of FEB balance	\$ 10,368,595.90	

#### Interfund Transfers: NO ACTIVITY

## **STATISTICS REPORT:**

• Reported yearly at the second Board meeting in January.

## **IMPACT MITIGATION FEE/UPDATES:**

Reported quarterly at the second Board meetings in January, April, July, and October.

## STRATEGIC PLAN DISCUSSION:

None.

### **REGIONAL FIRE AUTHORITY (RFA) UPDATE:**

- The Department is implementing the new Regional Fire Authority (RFA). Chief Cowan provided a brief update on the process.
- The Department is preparing resolutions relating to the RFA that will be ready for review by mid-April and for approval at the 1<sup>st</sup> RFA Board meeting on May 1.
- Commissioner Fischer asked if a lawyer would be present at the future RFA Board meetings. Chief Cowan noted that Attorney Matt Paxton may be present at the first couple of meetings.
- > The Board discussed the future processes of the board meetings and the use of audio-visual tools.

#### **DISTRICT ACTIVITY REPORTS:**

- Chief Cowan provided a written district activity report, which is attached and incorporated by reference.
  - Chief Cowan provided a brief update on the Department's recent purchase of the self-contained breathing apparatus (SCBA) for use on the new fire truck. The SCBA's were part of the 2025 capital budget.
  - ➤ Chief Cowan briefed the Board on the potential decision by the City of Kenmore to separate from Northshore Emergency Management Coalition (NEMCO) at the end of 2025.
- Deputy Chief Orams provided a written district activity report, which is attached and incorporated by reference.
  - Discussed the use of electric vehicle (EV) blankets to extinguish electric vehicle fires. The Department will be following up on lessons learned from the use of the EV blankets by Snohomish County Fire.

#### **OLD BUSINESS:**

None.

## **NEW BUSINESS:**

None.

## PROJECTED AGENDA:

- The North City Water District (NCWD) joint meeting is scheduled for March 27 at 5:00 p.m. at NCWD.
- > Chief Cowan will not be physically at the April 17 meeting.
- > The Department's Annual Appreciation picnic will be held at Cromwell Park on May 31.
- > The fire academy graduation is on May 23 at Bothell's Eastside Church at 5:30 p.m.
- Commissioner Fischer will attend via Zoom or will have an excused absence at the May 15 Board meeting.
- Pancake Feed Open Houe Breakfast will be held on June 7 at Station 51.

## **EXECUTIVE SESSION:**

None.

The Commissioners adjourned the regular meeting at 5:41 p.m.

**MOTION:** Commissioner Fischer moved, and Commissioner Heivilin seconded, a motion to adjourn the regular meeting of the Board of Commissioners at 5:41 p.m. The motion passed; five ayes.

Minutes prepared by: Beatriz Goldsmith

Boupha K. Siharath

Boupha K. Siharath

Secretary to the Board

Barb Sullivan, Chair

Rod Heivilin, Vice-Chair

David M. Harris, Commissioner

Kenneth G. Callahan, Commissioner

Kimberly A. Fischer, Commissioner